The Daily Gazetteer.

NUMB. 525

MONDAY, FEBRUARY 28 1737.

No. 523.

The Dublin Society having given the Publick ſome general Account of the Deſign that firſt brought them together, and which they have ever ſince unweariedly purſu'd, hereby inform the Reader of the particular Reaſons, which have engaged them to give their Inſtructions a new Form, and to endeavour the farther Improvement of Husbandry, and other uſeful Arts, by Obſervations in Weekly Papers.

IT may ſeem, at firſt Sight, that Pamphlets, and larger Kinds of Eſſays are better fitted to convey Inſtructions of this Nature, than the looſe Sheets, which they intend to publiſh for the future: 'Tis a plauſible Objection againſt the latter Method, that the Connexion being interrupted, and the Directions to the Huſbandman and others, confined and cramped by the Dimenſions of the Paper, ſomething muſt probably be loſt of that Clearneſs and Exactneſs, which are abſolutely requiſite to make ſuch Writings uſeful: But when the Deſign of the Society is more fully conſidered, the Advantages will certainly be found to lie all the other Way; and far from being more obſcure, their Inſtructions, by this Means, will become more diſtinct and explicit. In a Pamphlet it is expected, that the whole Subject, with its ſeveral Branches, be conſidered together, and brought under one View; thereby the Particulars are crowded, and the Attention of the Reader broken and divided by a Multiplicity of Objects. In ſingle Papers, it is quite otherwiſe; the Writer may confine himſelf to as few Heads as he thinks fit; and if any one of Moment offers, make that the Buſineſs of the Day, and keep his Reader ſteady to the Point before him. Should the Gentlemen of this Society write any Thing on Tillage, in the Shape and with a Title of a Treatiſe, they muſt have attended the Farmer in his Progreſs from the Plough to the Flail; direct his Induſtry, from the chooſing of the Seed, to the ſaving of the Crop; and, of Conſequence, neglect ſome material Obſervations, or ſwell their Work to an unreaſonable Size. In the Way now intended, both theſe Inconveniencies may be conſtantly avoided: Nothing that is not material, need be mentioned in theſe Papers; and for that very Reaſon, nothing that is really ſo, need be totally neglected, or ſuperficially conſidered.

Were Husbandry, and other Arts in their Infant State among us, either not at all, or no more than juſt diſcover'd; compleat and regular Treatiſes would then indeed be neceſſary, to give a general Knowledge of them to the Artiſt, and to guide him Step by Step, where every Thing were new to him: But as this is not the Caſe, and, a few perhaps excepted, the Improvement of Arts already known, and not their Introduction, is the Thing wanted in this Kingdom: Separate Papers, where the ſeveral Errors and Deficiencies in our preſent Management will be conſidered ſingly, and, therefore, more diſtinctly, ſeem to tally exactly with our Wants, and afford the likelieſt Proſpect of Succeſs. Add to this, that the Perfection of all Arts, conſiſting in minute Obſervances and little Niceties, they commonly eſcape the Artiſt, where the Inſtructions are voluminous, and his Attention taken up by other Obſervations, ſeemingly more important: While by ſtanding ſingle, they will be drawn into a ſtronger Light, and brought within the Notice of the Reader.

To theſe Advantages ariſing from the very Nature of theſe Papers, muſt be added thoſe which will accrue from the eaſier Diſtribution of them. Pamphlets fall into few Hands, and are uſeful to thoſe only who are in a Capacity to purchaſe, and at leiſure to peruſe them. But theſe ſhorter Eſſays, it may reaſonably be hoped, will reach every Reader in the Kingdom.

Gentlemen of Fortune, and converſant with Books, cannot well be at a Loſs for ſufficient Directions in any Thing they undertake. They can command the ſame Means of Information with the Members of this Society; purſue the Diſcoveries of others, and make Experiments themſelves: It would be therefore, a Deſign of a very confined Advantage to write only for their Uſe: The poorer Sort, the Husbandman and Manufacturer, are the proper Objects of Inſtruction, which can hardly ever reach them in any other Method than the preſent. A few, perhaps, there are, who might receive ſome Benefit from the many uſeful Books already extant on theſe Subjects; or from the larger Treatiſes, which the Gentlemen of this Society, might have writ from Time to Time, had they adher'd to their firſt Plan: But the Majority of our common People muſt have continued in their Ignorance, had not a Way been found of conveying Knowledge to the Poor, at a very eaſy Rate; and to the indolent or buſy Readers, in ſmall Parcels.

Had the Gentlemen of the Society engaged in this Deſign from the poor Ambition of becoming Authors, then, indeed, another Method would probably have been preferred: But ſo very far are they from ſuch vain and trifling Motives, that they deſire to be conſidered in quite another Light. Their Intention is not to amuſe the Publick, with nice and laboured Speculations; or to enrich the Learned World with new and curious Obſervations: But in the plaineſt Manner to direct the Induſtry of common Artiſts, and to bring practical and uſeful Knowledge, from the Retirements of Libraries and Cloſets into publick View: In ſhort, to be univerſally beneficial is their only End; and whether they attain it, by making new Diſcoveries, or publiſhing thoſe already made; by encreaſing the preſent Fund of Knowledge, or by conveying it into more Hands, is to them perfectly indifferent.

This, they hope, will be underſtood as an Invitation to all Perſons, who truly love their Country, to throw in their Mite into the common Stock, by communicating to this Society their Experiments and Obſervations; their Objections, if they have any; and, if they pleaſe, their Doubts; any looſe Hints that may occur to them, and whatever elſe may contribute to the Perfection of theſe Papers. This they are deſired to do, by directing to the Reverend Archdeacon Maturin, or Thomas Prior, Eſq; Secretaries, or any other Member of the Dublin-Society.

Yeſterday arrived a Mail from France.

THEY write from Paris, That as the Marquis de la Mina, the Spaniſh Embaſſador, had diſpatch'd a Courier to Madrid, on Account of the Miſtake which happen'd at the Time when he intended a Viſit to the Cardinal de Fleury, another Expreſs is alſo ſent thither from the French Court, to aſſure that of Spain, that Orders miſunderſtood were the only Cauſe of what had happen'd.

Letters from Genoa ſay, That there has been a general Aſſembly of the Corſicans, in which Orticoni made a Speech to them, to perſwade them to a perfect Union; aſſuring them that they would ſoon receive a plentiful Supply of Proviſions, Salt, and Ammunition; and that they had thereupon nam'd divers Officers, and ſworn to ſtand by one another to the laſt. But this Aſſembly was not near ſo numerous as it would have been, by Reaſon of the Difference ſtill ſubſiſting between the two Factions, and between their Leaders; which was grown to ſuch a Height, that two of the Leaders had fought a Duel, and their Followers had had a Skirmiſh with one another, in which ſeveral were left dead upon the Spot.

The Prince of Modena, having taken his Leave of the French Court, is ſet out for Vienna, but his Princeſs remains at Paris.

'Tis confirm'd from Spain, That the Articles of Reconciliation betwixt that Court and the Portugueſe are ſettled; that each has ſent Orders to their Governors in the Weſt Indies, to ceaſe all Hoſtilities; and that the 20th of March, O. S. is fix'd for the Releaſe of their reſpective Miniſters Domeſticks. A Ship is arrived at Cadiz from the Caraccas, with a Cargo of 11000 Fanegas of Cocoa, 42000 Pieces of Eight for the Chamber of Commerce, 19000 for the King, and 6000 for Private Perſons.

LONDON.

Yeſterday the Lord Biſhop of Wincheſter preach'd before their Majeſties, and the reſt of the Royal Family, in the Royal Chapel at St. James's; and the Right Honourable the Lord Cadogan carried the Sword of State to and from Chapel.

Yeſterday Baron de Loos, Envoy from King Auguſtus, arrived here from Saxony.

His Grace the Archbiſhop of Canterbury has appointed the Reverend Dr. Bateman, Rector of St. Dunſtan in the Eaſt, to be Chaplain to his Grace.

His Grace the Archbiſhop of York is very ill, at his Houſe in Downing ſtreet, Weſtminſter.

The Rev. Mr. Barnes, M. A. is choſe Maſter of the Grammar-School of Chriſt's Hoſpital.

On Saturday laſt his Grace the Archbiſhop of Canterbury was confirm'd at Bow-Church, with the uſual Formality.

On Thurſday laſt a Commiſſion paſſed the Great Seal, appointing Sir Brocas Gardiner, Bart. John Shorter, Richard Shelley, William Fiſher, and William Blair, Eſqs; to be Commiſſioners for Managing the Duties on Stampt Vellum, Parchment, Paper, &c.

On Saturday laſt was a Board of Admiralty, when Sir Henry Penrice attended their Lordſhips, and made Report of the four Pyrates, condemn'd at the laſt Seſſions at the Old Bailey.

And this Day Sir Charles Wager will make Report thereof to his Majeſty.

A Treaty of Marriage is on foot, and will ſoon be conſummated, between Robert Trefuſis, Eſq; Member of Parliament for the Borough of Truro, in the County of Cornwall, and a Daughter of Gilbert Affleck, Eſq; Member of Parliament for the Town of Cambridge.

On Friday laſt died, at his Seat at Wells, in Somerſetſhire, the Right Reverend Dr. John Wynne, Lord Biſhop of Bath and Wells. His Lordſhip was made Biſhop of St. Aſaph in the Year 1715, and in the Year 1727 was tranſlated to the See firſt mentioned.

We hear that on Thurſday Morning laſt died, at his Seat near Lowth in Lincolnſhire, the Right Honourable the Lord Haverſham.

BANKRUPTS.

James Bugg, of the City of Norwich, Woolcomber.

George Davis the Younger, of the Pariſh of St. Leonard Shoreditch, in the County of Middleſex, Clothworker.

John Williams, of Snow-hill, London, Innholder and Chapman.

Bank Stock 151 1 half. India 179 1-half to 3-4ths South Sea 102. Old Annuity 113 1-8th to 1-4ths. New ditto 112 1-8th to 1-4th. Three per Cent. 105 1-half. Emperor's Loan 115 3-4ths. Royal-Aſſurance 108. London-Aſſurance 14 3-8ths to 1-half. York Buildings 2. African 14. India Bonds 61. 9s. to 10s. Prem. Three per Cent. ditto, 61. 8s. to 9s. Prem. South Sea Bonds 31. 15s. Prem. Bank Circulation 21. 2s. 6d. Prem. Salt Tallies 2 to 3 1 half Prem. Engliſh Copper 21. 12s. to 15s. Welch ditto, no Price. Three 1-half per Cent. Exchequer Orders 6 1-half per Cent. Prem. Three per Cent. ditto, 1 3-4ths per Cent. Prem. Million Bank 120.

Juſt Publiſh'd,

A Summary of Natural Religion, containing a Proof of the Being and Attributes of God, and a particular Deduction of the Laws of Nature; with an Enquiry into the Ground of their Obligation. In which the Relation of Things are diſtinctly conſider'd, both as an Objective Rule to the Divine Mind, and as the Foundation of Morality.

Printed for W. Thurlbourn in Cambridge, and ſold by the Booksellers of London and Weſtminſter, Oxford and Lincoln.

To-morrow will be publiſhed,

In the GENERAL EVENING POST,

A Supplement to the SCHEME lately publiſh'd (in the Gilt Paper) for raiſing One Million and a Half, or Two Millions, in total Diſcharge of a LAND TAX; wherein will be ſhewn, a Method by which the Bank may eaſily raiſe the ſame.

Printed for J. ROBERTS in Warwick-Lane.

Just Published,

[Price Two Shillings ſewed.]

THE SCHEME and CONDUCT of PROVIDENCE, from the Creation to the Coming of Meſſiah: Or, An Enquiry into the Reaſons of the Divine Diſpenſations in that Period.

By Mr. WELSTED.

In this Treatiſe, among other Things, are particularly conſider'd,

The State of Man after the Fall, and till the Deluge.

The Neceſſity of the immediate Diſperſion of Mankind, and Confuſion of Languages.

The Reaſons for raiſing and ſeparating a particular People from the reſt of the World, with the ſtupendous Steps and Procedures preparatory to it.

The Nature and End of the Miracles, wrought in Ægypt; as well thoſe of the Ægyptian Enchanters, as thoſe of Moſes

The general Grounds and Reaſons of the Jewiſh Rites and Inſtitutions.

The true Purport and Intendment of the Denuntiation in the ſecond Commandment, or of God's viſiting the Sins of the Fathers on the Children.

The Force and Foundation of Porphyry's *Objection, with reſpect to the Time of* Meſſiah's *Appearance.*

Printed for J. Walthoe over-againſt the Royal Exchange in Cornhill.

Of whom may be had,

I. A PLAIN METHOD of CHRISTIAN DEVOTION laid down in Diſcourſes, Meditations, and Prayers, fitted to the various Occaſions of a Religious Life. Tranſlated and Reviſed from the *French* of M. JURIEU, by the Rt Rev. Dr. FLEETWOOD; late Biſhop of *Ely*. The *Twenty-ſixth Edition* (printed with a much larger Character, and on better Paper, than any of the former.) Price 2s. 6d.

The Fame and Reputation of its Author, with the Multitude of its Editions, may recommend the Purchaſing this Book to them that otherwiſe know it not; but the good Spirit it is written withal, has made it dear and valuable to them that do; and the good Grace of God, I hope, will make it ſerviceable to all that meet with it.

W. FLEETWOOD.

II. The whole FAITH and DUTY of a CHRISTIAN, methodically explained in the Words of Scripture.

By WILLIAM STEVENSON, D.D. Prebendary of Sarum, and Rector of Colwal in Herefordſhire. The Second Edition. With a new Preface, ſhewing, that there is more Unity of Belief among Proteſtants than among Papiſts, and a much ſafer Way to Salvation. Price bound 1s. 6d. or 16s. per Dozen.

III. Dr. STEVENSON's Conference upon the MIRACLES of our Bleſſed SAVIOUR: Wherein all the Objections againſt them are fully ſtated and confidered; and the Truth of the Chriſtian Religion is evidently proved.

IV. Dr. STEVENSON's SACRED HISTORY. Price 3s. 6d. Containing,

1. The Hiſtory of the Old Teſtament.
2. The Life of our Bleſſed Saviour.
3. The Actions of the Apoſtles.

V. Dr. STEVENSON's SERMON at the Triennial Viſitation of the Lord Biſhop of Hereford.

VI. Dialogues concerning ELOQUENCE in general, and particularly that Kind which is fit for the Pulpit. By the late Archbiſhop of Cambray. With his Letter to the French Academy, on Rhetorick, Poetry, Hiſtory; and a Compariſon betwixt the Antients and Moderns. Tranſlated from the French, and illuſtrated with Notes and Quotations. By W. STEVENSON, D. D. Prebendary of Sarum.

VII. The WORKS of WILLIAM SHERLOCK, D. D late Dean of St. Paul's, and Maſter of the Temple, viz.

1. A practical Diſcourſe concerning DEATH.
2. A practical Diſcourſe concerning the future JUDGMENT.
3. A Diſcourſe concerning the Divine PROVIDENCE.
4. A Diſcourſe of the Immortality of the Soul, and a FUTURE STATE.
5. SERMONS upon ſeveral Occaſions. 2 Vols.

VIII. Dr. NICHOLS's Conference with a Theiſt, containing an Anſwer to all the moſt uſual Objections of the Infidels againſt the Chriſtian Religion. The Third Edition, with the Addition of Two Conferences; the one with a Machiavelian; the other with an Atheiſt.

IX. Dr RYMER's General Repreſentation of Revealed Religion. In which the chief Prejudices that have been entertained againſt it, are examined.

X. The Life of SETHOS. Written by the Abbot Teraſſon, one of the Members of the French Academy, as alſo of the Royal Academy of Sciences at Paris. Tranſlated from the French by Mr. Lediard. 2 Vols 8vo. pr. 10s.

By Order of the Lord Keeper of the Seals, I have read a Manuſcript, intituled, The Life of SETHOS: *This Work, which containeth excellent Leſſons of the moſt refined Morality, and is full of ſolid and the moſt extenſive Learning, cannot fail of being equally inſtructive and entertaining.*

Paris, Jan. 29, 1731. LANGELOT.

XI. SECRETA MONITA SOCIETATIS JESU: The Secret Inſtructions of the Jeſuits. In Latin and Engliſh.

Où defaut de la Force, il faut employer la Ruſe,
Motto to LAYER's Scheme.

Advertiſement concerning this Book.

This Maſterpiece of religious Policy was publiſhed, many Years ſince, in Latin, French, and Dutch: Mr. John Schipper, a Bookſeller at Amſterdam, bought one of them at Antwerp, among other Books, and afterwards reprinted it. The Jeſuits, being informed that he had purchaſed this Book, demanded it back from him; but he had then ſent it to Holland. One of the Society, who lived at Amſterdam, hearing it ſaid, ſoon after, to a Catholick Bookſeller, by Name Van Eyke, that Schipper was printing a Book which concerned the Jeſuits; replied, that if it was only *The Rules of the Society*, he ſhould not be under any Concern; but deſired he would inform himſelf what it was. Being told by the Bookſeller, that it was *The Secret Inſtructions of the Society*, the good Father, ſhrugging up his Shoulders, and knitting his Brow, ſaid, that he ſaw no other Remedy but denying that this Piece came from the Society. The Reverend Fathers however thought it more adviſeable to purchaſe the whole Edition, which they ſoon after did, ſome few Copies excepted; from one of theſe it was afterwards reprinted, with this Account prefixed; which is there ſaid to be taken from two Roman Catholicks, Men of

To be SOLD,

A VERY large Quantity of all Sorts of Wood, with or without the Eſtate on which it ſtands, ſituated near Whitby in Yorkſhire, and adjoining to the Lordſhip of Muſgrave. Inquire of Michael Hill at Ugthorpe near the ſame Place.

This Day is Publiſhed,

(*The ſecond Edition, corrected, and much enlarged, of*)

AN ESSAY on the SINKING FUND; wherein the Nature thereof is fully explained, and the Right of the Publick to that Fund aſſerted and maintained.

Printed for J. PEELE, at Locke's Head in Amen-Corner, Paternoſter-Row. Price 1s. 6d.

Where may be had,

The ſecond Edition, corrected, of

The Intereſt of SCOTLAND conſidered; with regard to its Police in employing the Poor; its Agriculture; its Trade; its Manufactures, and Fiſheries. To which is added, an Appendix, containing the Manner of Raiſing, Weeding, Pulling, Watering, Graſſing, and Dreſſing of Flax, practiſed in Flanders.

ALSO

Reaſons for encouraging the Linen Manufacture of Scotland, and other Parts of Great Britain. Price 1s.

There is now publiſhed,

Compleat, in Two Volumes, Octavo, with general Indexes,

THE *Literary Magazine*: Or, The HISTORY of the WORKS of the LEARNED.

For the Years 1735 and 1736.

Containing an Account of the moſt valuable Books publiſhed both at Home and Abroad, in moſt of the Languages In Europe, and in all Arts and Sciences: With proper Obſervations on each Author. Alſo Biographical Memoirs, Diſſertations and Critical Enquiries.

Part of the Contents of theſe Two Volumes.

Letters and Remains of the Lord Chancellor *Bacon*, with an Account of his Life.
The Accompliſh'd Senator. By *L. G. Gozliski*, Chancellor of *Poland*.
Hippocrates upon Air, Water and Situation, with Notes: By Dr. *Cliſton*.
Cockburn's Journey over Land, from the Gulph of *Honduras* to the great *South Sea*.
Defence of the antient Hiſtorians. By the Biſhop of *Down* and *Connor*.
Keith's Hiſtory of the Affairs of Church and State in *Scotland*.
Lediard's Naval Hiſtory.
Palmer's Hiſtory of Printing.
Varenius's Geography.
Dr. *Middleton's* Diſſertation on the Origin of Printing in *England*.
A Voyage to *Abyſſinia*. By Father *Lobo*.
Memoirs of the Marquis *De Fenquieres*.
Mr. *Peck's* Deſiderata Curioſa.
Dr. *Croxall's* Scripture Politicks.
Remarks on Dr. *Morgan's* Mechanical Practice of Phyſick.
Monteth's Hiſtory of the Troubles of *Great Britain*.
Dr. *Harris's* Critical and Miſcellaneous Obſervations on ſome Texts of the Old Teſtament.
Dr. *Morgan's* Vindication of his Mechanical Practice of Phyſick.
Dr. *Waterland's* Diſcourſe on Fundamentals.
Langriſh's Modern Theory and Practice of Phyſick.
Father *Panel's* Diſſertation on two extraordinary Triumvirates.
The Hiſtory of the Viſcount *de Turenne*.
Oldys's Life of Sir *Walter Raleigh*.
Dr. *Geoffroy's* Treatiſe of the Foſſil, Vegetable and Animal Subſtances uſed in Phyſick.
Trublet's Eſſays on ſeveral Subjects of Literature and Morality.
The Errors of the Heart and Judgment; or Memoirs of M. *de Meilcour*.
Dr. *Grey's* Examination of the 14th Chapter of Sir *Iſaac Newton's* Obſervations on the Prophecies of *Daniel*.
Remarks on the Tragedy of *Hamlet*.
Reflections on the Characters and Talents of Courtiers.
Miſcellaneous Works of M. *Pelliſſon* of the French Academy.
Dr. *Fabricius's* Latin Library of the middle and loweſt Age.
The Hiſtory of the Septuagint, vindicated.
Dr. *Turner's* Summary of the antient Writers on the Venereal Diſeaſe.
Schuers's Deſcription of *Dantzick*.
Blombert's Hiſtory of the *United Netherlands*.
Gorter's Secretion of Humours from the Blood, demonſtrated from the Structure of the Solids, &c.
Rowning's Compendious Syſtem of Natural Philoſophy.
Dr. *Hoffman's* Practical Works.
The Art of Thinking. By Meſſ. *de Porte Roiale*.
A Short Diſſertation on the various Syſtems of Phyſick.
Farmer's Hiſtory of *Waltham Abby* in the County of *Eſſex*.
A Politick Eſſay upon Commerce.
M. *Le Bruyn's* Travels. Vol. I.
Remarks upon Mr. *Whiſton's* Hiſtory of *Joſephus*.
Memoirs of the Reverend Mr. *Boehm*.
—— of the late Lord *Barrington*.
—— of the late Lord *Lanſdowne*.
Life of the Emperor *Julian*.
Extracts from the Philoſophical Tranſactions.
Hiſtory of the Royal Academy of Sciences.

Printed for T. COOPER, at the Globe in Pater-noſter-Row; Of whom Gentlemen, who are poſſeſſed of any Part of this Work, may have the Remainder to perfect the Volumes.

N. B. *This Work is ſtill carried on Monthly under the Title of* The Hiſtory of the Works of the Learned. *That for January is publiſhed, as will this for the preſent Month at the Beginning of the following. Printed for* T. Cooper.

BOOKS *ſold by* J. ROBERTS *in* Warwick-Lane.

I. A Select Manual of Divine Meditations and Prayers, *ſuited to the moſt Neceſſary and ſolemn Occaſions: And fitted for Morning and Evening Service for every Day in the Week. With a ſhort Office to be Uſed Before, At, and After Receiving of the Holy Sacrament. The whole deſign'd to purify the Heart, and to kindle up the Fervor of Devotion in the Minds of all Serious Chriſtians. Being the Laſt Work of the Rev. Mr. Joſhua Smith, late Miniſter of Aldermanbury, and Lecturer of Bow.* Pr. in Sheets 1s. 6d.

II. The Infidel Convicted: *or, A Brief Defence of the Chriſtian Revelation. In which the Excellency of the Chriſtian Morality is fully ſhewn, and the Conſiſtency of Revelation with human Reaſon proved. Corroborated by unanſwerable Arguments from Mr. Locke. With a Word of Advice in relation to the Univerſities.* Pr. 1s.

III. The Harmony of Reaſon and Chriſtianity. *In Two Eſſays, viz. 1. On Natural Reaſon, and on thoſe Great Truths diſcoverable by it, which are moſt perfective of the Human Mind. 2. On Revealed Religion, and the Great Truths diſcover'd to us by Chriſtianity. Being a ſeaſonable Antidote againſt Infidelity. Price 2s. ſtitch'd.*

IV. The Apprentices Vade Mecum, &c. Containing, 1. *Obſervations on the Indentures enter'd into between Maſter and Servant.* 2. *Directions for a Young Man's Behaviour in his Apprenticeſhip.* 3. *Brief Cautions to a Young Man againſt the Scepticiſm and Infidelity of the preſent Age.* Pr. 1s.

V. A Select Manual of Devotions for Sick Perſons, *Intended for the Uſe of Families. But eſpecially of Pariſh Miniſters. To which is added, An Office for Malefactors under Sentence of Death.* Pr. 1s.

VI. The Church of England vindicated from Calumny, and *the true Views of Diſſenters in their Demands of the Repeal of the Corporation and Teſt Acts, laid open. Being Remarks upon the Sermons of ſome Diſſenting Teachers, lately preached at Lectures againſt Popery, at Salters-Hall. With a Poſtſcript in Anſwer to the Objections of Dr. Wright.* Pr. 6d.

VII. An Apology for the Clergy of the Church of England, *touching their Claims of Spiritual Powers, as derived from Chriſt. The Second Edition.* Pr. 6d.

VIII. The Argument with the Diſſenters *about Subſcriptions and the Repeal of the Corporation and Teſt Acts, briefly ſtated.* Pr. 6d.

IX. The Debate about the Repeal *of the Corporation and Teſt Acts briefly Summ'd up and Determin'd. With ſome Remarks, ſhewing, That the Repeal of thoſe Acts will never produce Peace and Union among Proteſtants, but rather prove a conſtant Occaſion of freſh Feuds and Animoſities.* Pr. 4d.

X. The Oxford Methodiſts. Pr. 6d.

XI. A Letter to All the Rev. the Clergy of the Church of England. *Containing a Propoſal for raiſing the Sum of 8500l. per Annum for the Maintenance of Widows and Orphans of ſuch Clergy as die poor. By Richard Goodrick, Curate of Corſley in Wilts.* Pr. 4d.

XII. Cato Major. *A Poem upon the Model of Tully's Eſſay of Old Age. In 4 Books. By Samuel Catherall, M. A. Fellow of Oriel College, in Oxford, and Prebendary of Wells.* Price 1s. 6d.

XIII. An Explanation of the Pleas and Pretenſions of the Proprietors of Play-houſes, *erected in Defiance of the Royal Licence.* Pr. 6d.

XIV. Henry and Minerva. *A Poem on the Downfal of Superſtition, by the Reformation, and on the Introduction of Polite Learning into England. Form'd on the Models of Spencer and Chaucer. With explanatory Notes. By J. Breval, Eſq;* Pr. 1s. 6d.

XV. A Patchwork Screen for the Ladies; *or, Love and Virtue recommended. In a Collection of inſtructive Novels, related after a Manner entirely new; and interſperſed with rural Poems, deſcribing the Innocence of a Country Life. By Mrs. Jane Barker.* Price 2s. *in Sheets.*

XVI. Conjecturæ Philoſophicæ *de colorum in facie tellure viciſſitudine anima, ubi maxime in viredinis aſtiva & hyemalis albedinis naturam & uſum inquiritur. Autore Carolo Henrico Rappolt, Boruſſo.* Pr. 6d.

XVII. A Diſſertation on Patriotiſm; *ſhewing, the Uſe of thoſe two great Qualifications of a Patriot,* Integrity and Courage. *With many Conſiderations highly proper to excite every Engliſhman to practiſe thoſe Virtues, &c.* Price 6d.

XVIII. The Queriſt. *Containing ſeveral Queries propoſed to the Conſideration of the Publick. Now firſt reprinted from the Iriſh Edition lately publiſhed in Dublin. In two Parts.* Price 6d. *each. Both of which are very neceſſary to be conſulted at this Time, when the want of Employment for the Iriſh Poor in their own Country, occaſions ſuch Animoſities between them and the Engliſh Commonalty.*

XIX. An Enquiry into the Cuſtomary Eſtates and Tenant Rights *of thoſe who hold Lands of the Church, and other Foundations, by the Tenure of Three Lives and Twenty one Years. With ſome Conſiderations for reſtraining exceſſive Fines. To which is added, The Copy of a Bill, drawn and perfected by divers eminent Lawyers, for ſettling of Church-Fines.* By Everard Fleetwood, Eſq; Pr. 1s. 6d.

XX. The Principles and Facts of the Lord Biſhop of Chicheſter's Sermon, *and the Defence of it, examined and remarked. In a Letter to his Lordſhip, from a Gentleman of Durham. The Second Edition.* Pr. 1s.

XXI. A Demonſtration of the Carteſian Rule *for the Determining the Number of Poſitive and Negative Roots, in any affected Equation. By Mr. George Campbell.* Price 4d.

XXII. That Space is neceſſary Being. *With the Hiſtory of* Nothing. *Having premiſed to it the Whole Contents of his Philoſophical Creed, of which this is one Article.* Pr. 1s. 6d.

XXIII. An Eſſay towards the Vindication of the Viſible Creation, *as well from the injurious Treatment of it by vulgar Notions, as our Philoſophy, and its falſe Diſtribution of its Parts into Animate and Inanimate, &c.* Price 2s.

LONDON; Printed for T. COOPER, at the *Globe* in *Pater-noſter-Row*.